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## BIB DATA SHEET

CONFIRMATION NO. 9050

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                         | ATTORNEY DOCKET<br>NO.  |                              |                                    |
|---|---|--|--|---|------------------------------|------------------------------------|
| 10/559,152  | 04/26/2006  | 204  | 1709                                   | 034166.006US  |                              |                                    |
| <b>RULE</b>   |   |  |  |   |                              |                                    |
| <b>APPLICANTS</b><br>Holger Dziallas, Ense, GERMANY;<br>Sandra Wittpahl, Obertshausen, GERMANY;<br>Joachim Kohler, Grundau/Haingrundau, GERMANY; AC   |   |  |  |   |                              |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/03362 03/30/2004 AC  |   |  |  |   |                              |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103253246 06/04/2003 AC   |   |  |  |   |                              |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/30/2006  |   |  |  |   |                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ALEXANDER<br>Acknowledged CHUANG/<br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWINGS</b><br>1   | <b>TOTAL<br/>CLAIMS</b><br>9 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SMITH, GAMBRELL & RUSSELL<br>SUITE 3100, PROMENADE II<br>1230 PEACHTREE STREET, N.E.<br>ATLANTA, GA 30309-3592<br>UNITED STATES   |   |  |  |   |                              |                                    |
| <b>TITLE</b><br>Membrane-electrode unit for direct methanol fuel cells and method for the production thereof  |   |  |  |   |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |                                    |